

COMMON COUNCIL AGENDA
ZOOM ID# 892 739 1872
March 2, 2021

7:00 PM

- Call Meeting to Order
- Salute to the Flag of the United States
- Public Comments
- Ward Reports
- Mayor’s Report
- Proclamation - American Red Cross month – March 2020
- Minutes – Approval of minutes

AGENDA:

Item #1 – Consideration of a Resolution to authorizing the Mayor of the City of Cortland to sign and submit two Community Development Block Grant applications to the New York State Office of Community Renewal seeking funds for a Microenterprise Assistance Program and a Housing Rehabilitation Program, to authorize the Mayor to execute grant agreements with the funding source for either or both grants upon award to the City, and to undertake any other actions necessary to implement the Program or Programs. (Thoma Development)

Item #2 – Consideration of a Resolution to accept, recognize and appropriate the following donations to the Youth Bureau. (John Mc Nerney)

Donation	Amount	Event/Project	Budget Line
Todd & Michelle Funk	\$500.00	Youth Center	A-7310.5405
Total	\$500.00		

Item #3 – Consideration of a Resolution to authorize the Mayor to sign a MOU with SUNY UPD. (Mayor Tobin)

Item #4 – Consideration of a Resolution to adopt an updated Code Fee Schedule as attached. (Captain TenKate)

Item #5 – Consideration of a Resolution authorizing the indefinite “loan” of the Gamewell Alerting Mechanism that is located at the Headquarters Fire Station to the CNY Living History Museum’s new Historic Fire Station display. This mechanism has not been used by the Fire Department in numerous years and will not be of use in the future. (Chief Friedman)

Item #6 – Consideration of a Resolution to transfer \$5,467.00 from Police Department Revenue Line A3120-44389 to Police Department Clothing Line A3120-540800, which represents Department of Justice Ballistic Vest Grant Reimbursement for 2020, which will be utilized to offset the cost of new ballistic vests in 2021. (DC Sandy)

Item #7 – Consideration of a Resolution to recognize and appropriate \$2,504.80 in proceeds from scrap sales to Contento’s in the form of abandoned vehicles from the impound lot and brass from firearms training to be placed in the Firearms Training budget line A3126-541602 to help defray the unanticipated cost of sending 4 new hires to academy due to retirements and lateral transfers. (DC Sandy)

Item #8 – Discussion on Anderson Market hosting a benefit for Cortland City Police K9 Unit in the form of a BBQ on 04/17/21 from 11:00am until gone. Menu to be determined. (DC Sandy)

Item #9 – Consideration of a Resolution to lift the hiring freeze to hire an Accountant in the Finance Office to fulfill pending retirement of the Assistant Deputy of Finance. (Mack Cook)

Item #10 – Consideration of a Resolution to lift the hiring freeze to an Account Clerk to fulfill vacancy in the Water Department due to retirement. (Mack Cook)

Item #11 – Consideration of a Resolution to retain the services of Bonadio & Company LLP to review of existing accounting systems and processes and rendered assistance in implementing necessary systems revisions at a cost not to exceed \$18,000. (Mack Cook)

Item #12 – Consideration of a Resolution to retain the services to retaining the services of Inserio & Company, CPA, LLP to facilitate the transfer of responsibilities from the Deputy of Finance to the Comptroller and Director of Finance ensuring a continuation of functions during the transition. Assistance with the 2020 annual audit and submission of the 2021 Annual Update Document at a cost not to exceed \$25,000. (Mack Cook)

Item #13 – Consideration for a Resolution to set the date, time, and place for a public hearing to solicited input on the community impact of the 2016 CDBG Infrastructure Grant that provided funding for replacement of the Clinton Avenue Water Main. (Mack Cook)

Item #14 – Consideration of a Resolution to waive a relieved payment penalty of \$26.28 on a property inspection charge. (Mayor Tobin)

Item #15 – Discussion on the City's plan on EO203.

Item #16 – Discussion on extending the Mayor's term to 4 years.

Item #17 – Discussion on extending the Councilperson's term to 4 years.

Item #18 – Covid-19 update

Adjournment